



## **Participants:**

Ages: 4 years (by June 1<sup>st</sup>) through the completion of 5<sup>th</sup> grade.

## **Helpers:**

Must have completed 6th grade through infinity.....

Those families that pre-register will receive a free CD (one per family), if pre - registered before Friday, June 14th.

**We need Volunteers** to help to continue making VBS a success! Please contact:

**Ann Arends at 815-761-4460**

**Jill Schmitt at 815-762-2732**

**Karin Gordon at 815-761-8552**

**Sue Rood at 815-761-8982**

Life is Wild

God



is good

**Location:** Waterman United Methodist and Waterman Presbyterian Churches.

**VBS will last from:** Tuesday, June 25th thru Friday, June 28th.

**Each VBS day's fun begins at:** 9:30 am at Waterman Presbyterian Church

**The VBS day ends at:** 12:00 noon at Waterman Presbyterian Church

**For more information call:** Waterman United Methodist Church at 815-264-3991 or: Waterman Presbyterian Church at 815-264-3491

**Church Websites:** [www.watermanumc.org](http://www.watermanumc.org) or [www.watermanpres.com](http://www.watermanpres.com)

Church e-mails: [watermanumc@gmail.com](mailto:watermanumc@gmail.com) or [wpc\\_office@frontier.com](mailto:wpc_office@frontier.com)

Forms may be mailed to Waterman United Methodist Church, PO Box 296, Waterman, IL 60556 or Waterman Presbyterian Church, PO Box 208, Waterman, IL 60556  
Forms may also be dropped off at either church, at the Waterman United Methodist Church, forms may be placed in mailbox, outside the education wing entrance. At Waterman Presbyterian Church, forms may be placed in a box on a bench by the front entry.

**Permission Slip, Liability Waiver, and Medical Authorization**

(One form per child must be completed/\*ADULT VOLUNTEERS need only complete applicable info)

Effective for Vacation Bible School from June 25th -June 28th, 2019 ....Time 9:30 am – 12:00 noon

This year's theme is "ROAR!"

**NOTE TO PARENTS:** Please dress your child weather appropriate for possible outdoor activities!!!

**\*Volunteer/Child's name:** \_\_\_\_\_ **Gender:** M or F **Last grade completed:** \_\_\_\_\_  
(Please circle one) (Please circle one)

**Name of Parent /Guardian:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Primary Phone#:** \_\_\_\_\_ **Cell phone #:** \_\_\_\_\_ **Home church** \_\_\_\_\_

**Crew member or name (church use only)** \_\_\_\_\_

**Please explain any allergies, dietary and/or medical concerns for your child in the space below:**

**Functions and activities:** I authorize my child to participate in all Vacation Bible School activities including possible hayrides and games. INITIAL HERE \_\_\_\_\_

**Publicity:** I authorize Waterman Presbyterian and/or Methodist Church to take pictures of my child during Vacation Bible School activities. I also authorize the use of said pictures for the purpose of newsletters, church websites and for other promotional/informational usage. INITIAL HERE \_\_\_\_\_

**Medical Custody Release:** I authorize the VBS Leadership of Waterman Presbyterian and/or Methodist Church to seek and authorize Medical attention in the event my child needs medical care for Emergency or Normative reasons. I understand a first call will be made to the parents/guardians, however, if contact cannot be made on first call, assistance will be authorized by the Churches VBS leaders. INITIAL HERE \_\_\_\_\_

**Release of Liability:** By signing this form I understand there are risks associated with all activities including VBS activities. I agree not to hold Waterman Presbyterian Church and/or Waterman Methodist Church or any of the VBS leadership or other agents liable for any harm that may accidentally occur through the normal course of Vacation Bible School. I understand the VBS leadership will make every reasonable attempt to provide a safe and caring environment for my child. INITIAL HERE \_\_\_\_\_

**Other emergency contacts:** (Listing a person indicates they are approved to pick up your child)

**1) Name:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_

**Primary phone#:** \_\_\_\_\_ **Alternate Number#** \_\_\_\_\_

**2) Name:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_

**Primary phone#:** \_\_\_\_\_ **Alternate Number#** \_\_\_\_\_

**Final Approval: I as the parent/guardian agree to the above:**

**Signature:** \_\_\_\_\_ **Print Name** \_\_\_\_\_

**\*We are in need of Volunteers to help in the continued success of VBS. Please indicate if you are able to help on: Monday (6.24.2019/set-up) \_\_\_\_\_ Tuesday \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_ Friday \_\_\_\_\_**

~~What do we need from you for V.B.S.?~~

- A. prayers
- B. donations of food, craft and other items. Check the board in the Narthex for needed supplies.
- C. donations of \$\$\$\$\$\$
- D. volunteers

*Christian Education Committee*

# Thank you for being a Blessing!

**May 5...** Communion/Worship officiated by Reverend Robert Conner.

**May 12 ...** Worship officiated by Reverend William Lupole

**May 19...** Worship officiated by CLP Charles Johnson

**May 26...** Worship officiated by CLP Charles Johnson

A very large "THANK YOU" to our many "helping hands" in the preparation of our Worship Service bulletins.

## WPC's June 2019, Sunday 10 am, Worship Leaders:

**June 2 - Rev. Robert Conner with Communion**

**June 9 - Rev. William Lupole**

**June 16 - Father's Day, Christine Monteiro**

**June 23 - Rev. William Lupole**

**June 30 - CLP Wendy Keller**

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There are a few churches that support NICE by doing a monthly collection of a named item from their congregations. It is usually an item that is too expensive for the Center to buy or that is very popular. We are collecting school supplies for the month of June and will continue collecting through the month of August. The items can be put into the collection box in the Narthex. Watch the newsletter and bulletins for what we will be collecting each month. **The families that come to the NICE Center are very appreciative of your support! Thank you !!!**

*Peanut Butter!*

*Thank you for your generous donations to the N.I.C.E. Center. The variety of foods; items; and products will be helping many families. Take care and God Bless You. Your Friends and Family of the N.I.C.E. Center.*

*Toilet Tissue!*

*Kathy Jung!*

Please contact the church with any changes and/or additions to your email, phone number or home mailing address. ~Thank You!



*In Our  
Thoughts  
and Prayers*

Our Area Farmers, The Family of Ryan Boston, The Family of Mildred Martenson, The Family of Barbara Wade, The Family of Vera Jarman, The Family of Walter Herrmann, The Family of Joe Barshinger, The Family of Emily Hardy, The Family of Leona Thompson, The Family of Milford Clausen, The Family of Hazel Stryker, The Family of Natalie Witek, The Family of Emiline Rood, Amber Barshinger, The Family of Tony North, Geri Leonard, Kate Derry (Rev. Lupole's daughter) and Our Church. **Our military personnel:**

Staff Sgt. Vadon Loudermilk Jr., Major Garrett Slack & Major Bob Mitchell.

### **First Father's Day Observance - June 19, 1910**

Father's Day in America arose as a response of one Christian effort to another Christian effort. Early in the twentieth century, Anna Jarvis, with the help of fellow evangelical Christian, John Wanamaker, initiated Mother's Day in response to the Christian life and service of Anna's mother, Ann Jarvis.

Influenced by the raise of Mother's Day, Sonora Smart Dodd initiated the first attempts to formally establish a day to recognize the importance of fathers in the life of the family. This first observance occurred in Spokane, Washington on June 19, 1910 at a Young Men's Christian Association (YMCA). Dodd's father, Civil War veteran William Jackson Smart, was a single parent who raised six children in Spokane. After hearing a sermon about Anna Jarvis' Mother's Day in 1909, Dodd told her pastor that fathers should have a similar holiday to honor them. She proposed that it be observed on June 5, her father's birthday, but pastors were unable to prepare for the occasion with limited opportunity, so the celebration was deferred until the third Sunday of June.

The road to official recognition of Father's Day in America was long. In 1913, a bill to accord the day national recognition was introduced, and in 1916, President Woodrow Wilson traveled to Spokane to speak and wanted to officially recognize the day, but Congress feared it would merely become commercialized. President Coolidge fell short of issuing a national proclamation to nationally recognize the day in 1924. In 1957, Maine Senator, Margaret Chase Smith, chastised Congress for ignoring fathers for forty years while at the same time was willing to recognize mothers. In 1966, President Lyndon B. Johnson issued the first presidential proclamation to recognize Father's Day, designating the third Sunday in June for its observance. Finally, in 1972, President Richard M. Nixon signed a bill from Congress establishing the third Sunday in June a date for the perpetual observance of Father's Day.

## Open Hands Preschool June Newsletter

It's so hard to believe our 2018/2019 school year is finished! Graduation is done and school's out for the summer!

We had a wonderful graduation ceremony- our theme was "You've Got a Friend In Me". Our students did such a great job singing and showing what they know! Congratulations to our preschoolers moving onto kindergarten and to our preschoolers who we get for another year!

A few special **thank you's** to those who helped make our graduation and school year a success:

Pastor Paul, thank you for making our classes feel so special and loved- a favorite part of the day has always been when you walk into our classroom! We will miss you and wish you the very best in your future endeavors!

Thank you to Mr. Brent for playing live music during our ceremony and even dressing for the part- a cowboy! Your musical skills are very much appreciated by our preschool!

Additionally, thank you to our preschool board for putting together a delicious hot dog lunch and for the help with set-up and clean-up. We are so thankful for such a supportive board.

Thank you to all who have donated and spent time helping make our preschool successful. It is a wonderful feeling to have support from the community!

Most of all, thank you to our preschoolers and their families! YOU are the reason we have a preschool program. We sincerely enjoy every child that walks into our program and wish success for all of them. We appreciate your help, time, feedback, and trusting us with your babies. Preschool is such an important time in child's life! "Let them be little because they're only that way for a while."

Looking forward to the 2019/2020 school year, registration night will take place on July 18<sup>th</sup> and school will begin August 19<sup>th</sup>/20<sup>th</sup>. Stay tuned for more details. If you know a family who may be interested in registering, please send them our way.

As a new school year begins, be on the look out for a new playhouse on our playground, as well as new books and new themes! We are continually working on our activities and getting our classroom ready for the upcoming school year! Our theme for the upcoming school year will place an emphasis on books and authors- giving us the opportunity to spotlight different book series!

If you have questions about the upcoming school year, please call the preschool or email us at [ohpreschool1988@gmail.com](mailto:ohpreschool1988@gmail.com).

We hope everyone has a wonderful and relaxing summer!

Many blessings,  
Open Hands Preschool



**Stamp Ministry** - you can contribute to the Sisters of the Holy Cross Ministry With the Poor. The sisters remove the stamps from the envelope paper, sort them and sell them to brokers and collectors. The proceeds benefit their ministries, helping those in need around the world. Save stamps that have their perforations intact, are not too heavily canceled, and are not torn, cut or stained. Leave at least 1/4 inch on each side of the stamp when cutting it from the envelope. Most valuable Stamps in mint (uncanceled) or fine/very fine condition: Foreign stamps, U.S. Commemoratives, Stamps with postage values of \$1 or more.

A collection box is on the table in the Narthex or please mail them to the church at PO BOX 208, Waterman, Illinois 60556.

### Empty Ink Cartridge information

- 1) The church will take them off your hands and out of the landfills. We are registered with a program that will earn monies for our church, this program is called "Empties 4 Cash". Please bring your small used ink cartridges to the church. Empties for cash accepts ink cartridges that will fit into the palm of your hand. At this time they do not accept anything bigger nor do they accept toner cartridges. We have a box in the Narthex for collecting small ink cartridges. So far this program is free for us.
- 2) \*\*\*Office Max will also accept empty cartridges/toners / ink jets, which is better than going into a landfill. Office Max is located at 2350 Sycamore Road, Suite E, DeKalb, IL 60115, Phone: (815) 748-3007.

### Word Search Puzzle

E T O W S A K B N  
 N R F I P N I B R  
 T U C T I S N E S  
 E L A H R W G I V  
 R Y N O I E D N E  
 Q J D U T R O G R  
 T O B T H E M Y Y  
 E H O N E D G O D  
 L N R O J E S U S  
 L X N W A T E R L

### Word List

(John 3:5) Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. (NRSV)

ANSWERED WITHOUT  
 KINGDOM SPIRIT  
 WATER TRULY JESUS  
 ENTER BEING VERY  
 TELL NRSV JOHN  
 BORN YOU THE  
 ONE GOD CAN AND  
 OF NO